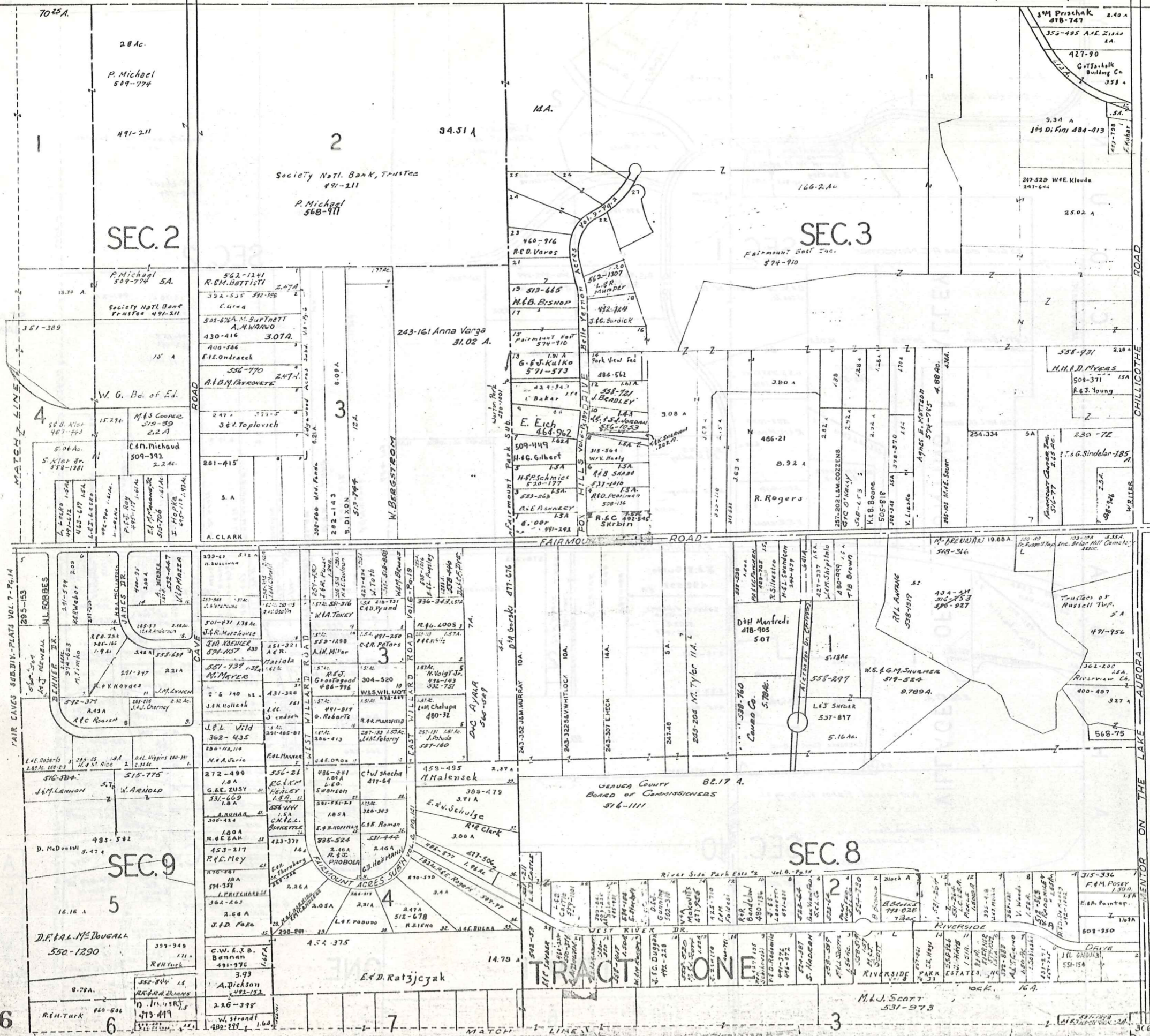


SCALE 1" = 300
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL A



SCALE 1" = 300'
 JAN. 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - B

306

C H E S T E R T O W N S H I P



SCALE 1" = 300'
JAN. 1, 1975

SEC. 3

SEC. 4

SEC. 5

SEC. 8

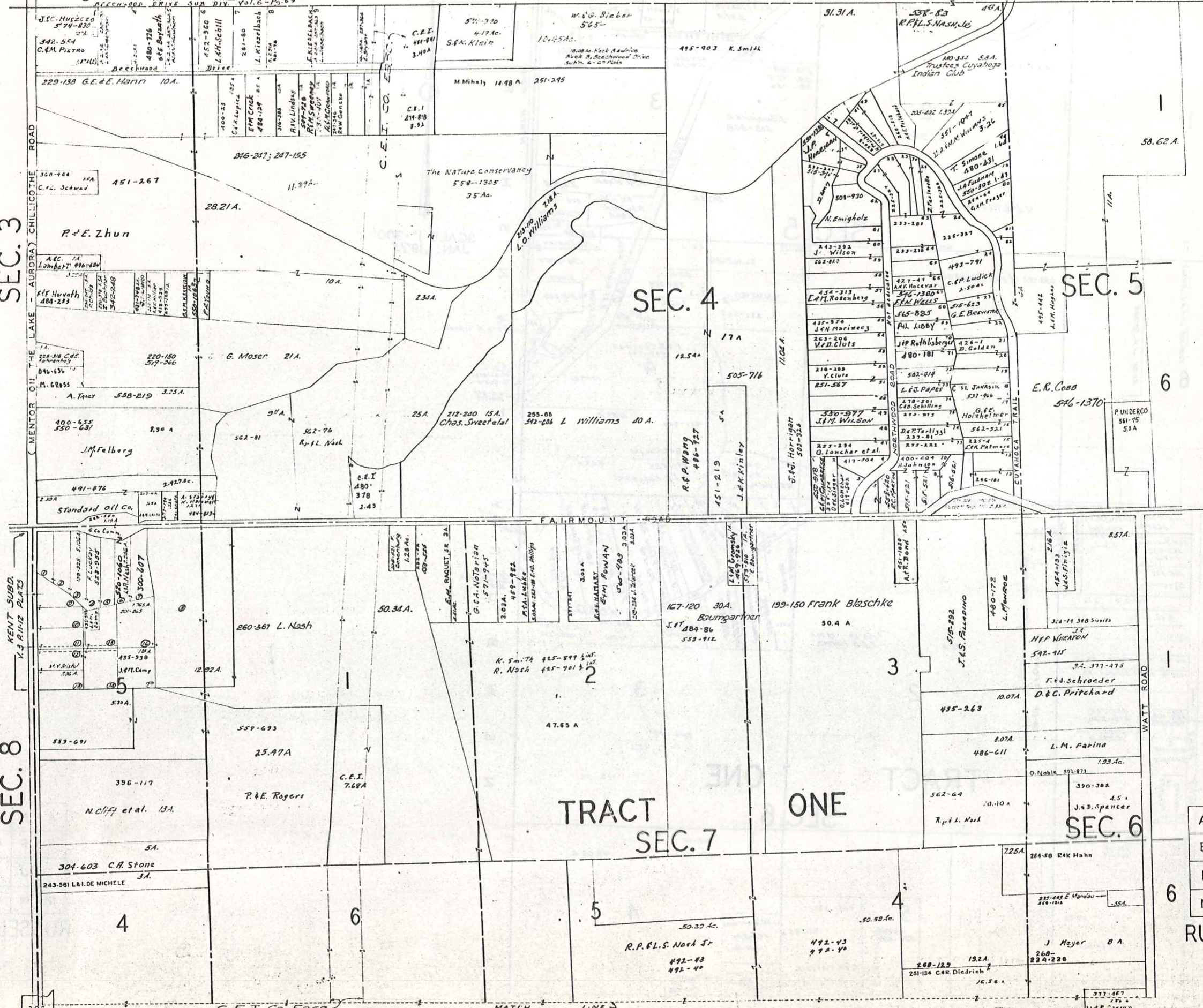
TRACT ONE
SEC. 7

SEC. 6

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - C

377



MENTOR OIL THE LAKE AURORA

KENT SUBD. 1/2 RING PLATS

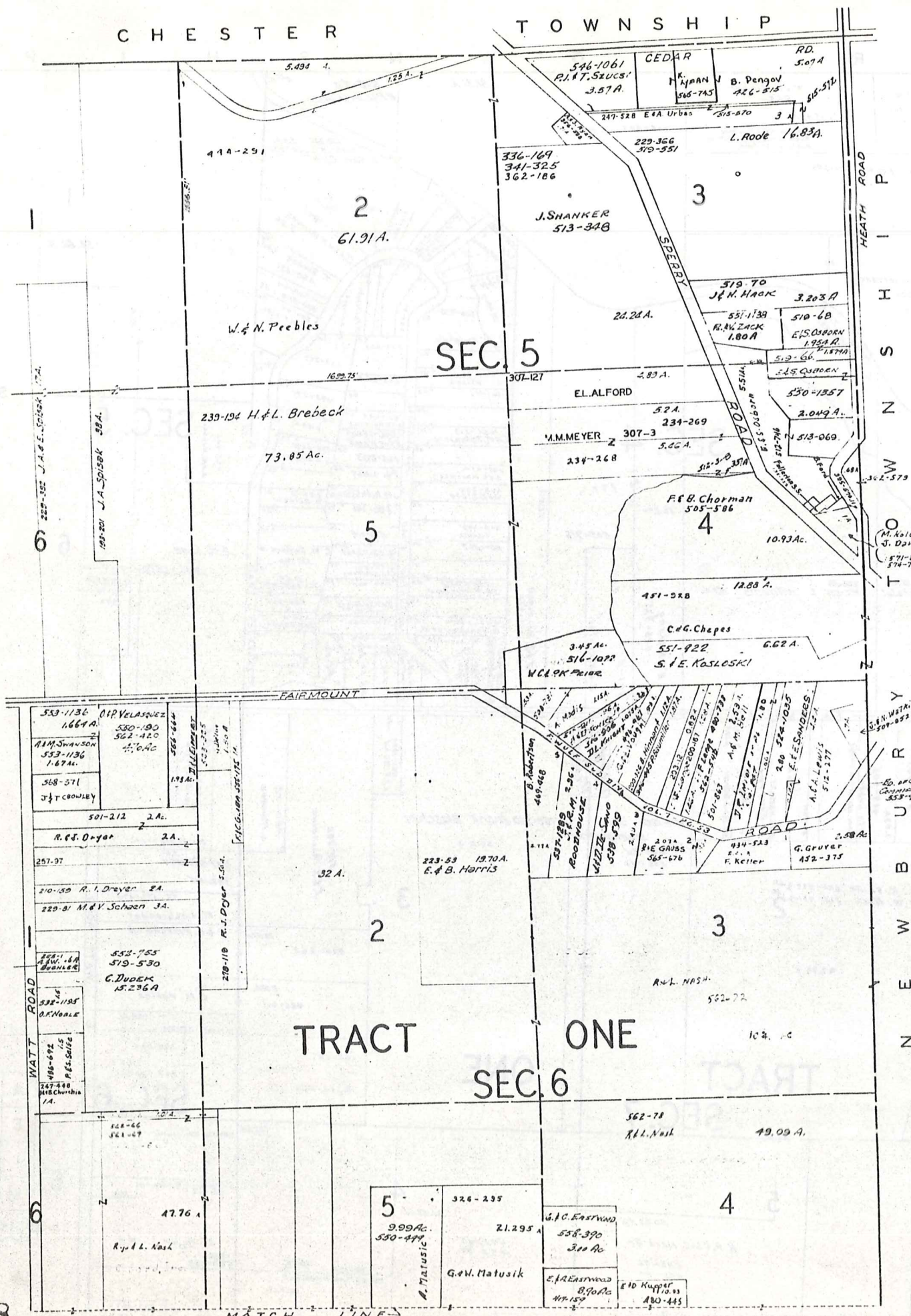
306

C.E.I. Co. Easement

MATCH LINE

377

CHESTER TOWNSHIP



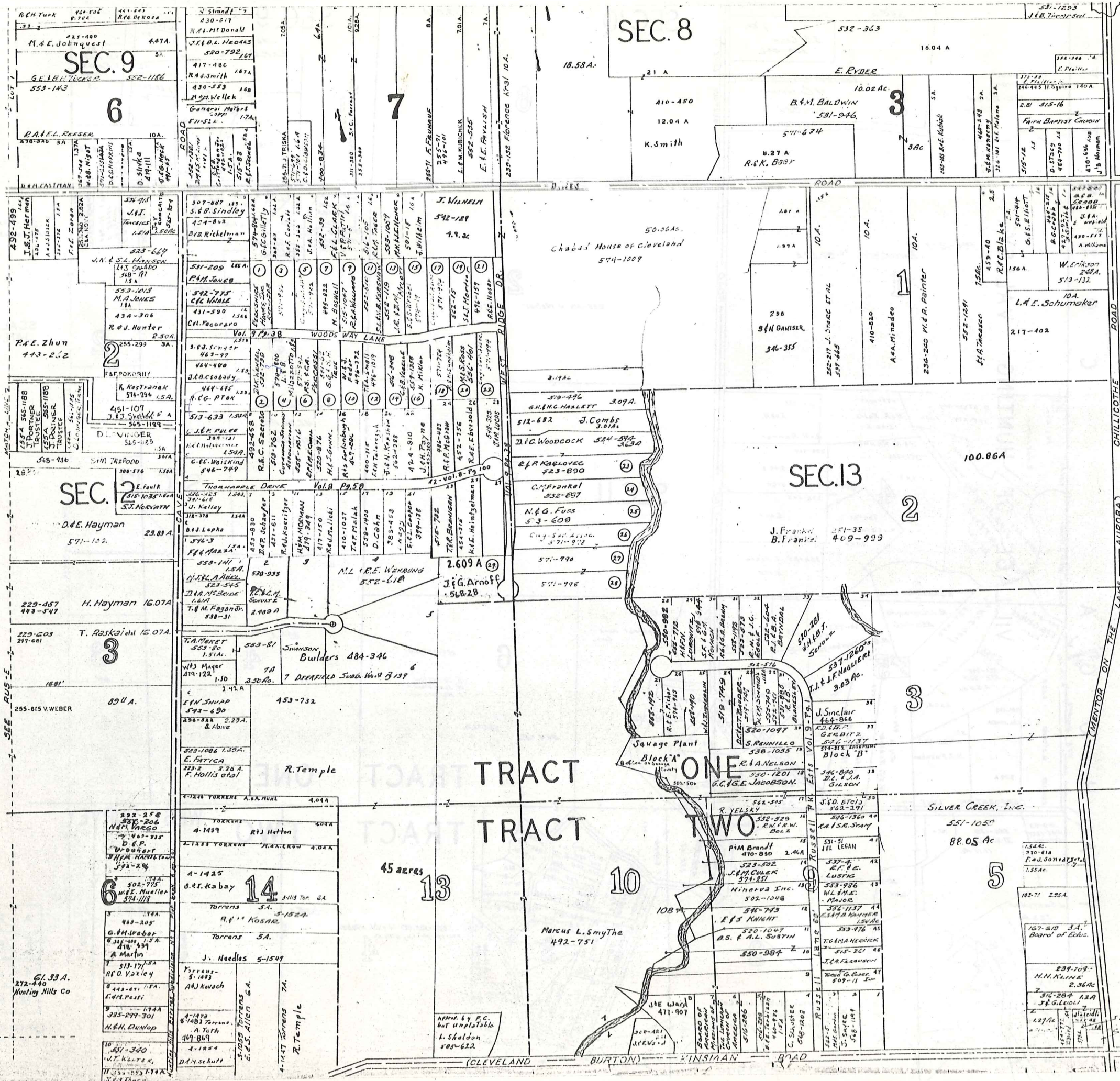
SCALE 1" = 300'
JAN. 1, 1975



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - D

MATCH LINE



SEC. 8

SEC. 9

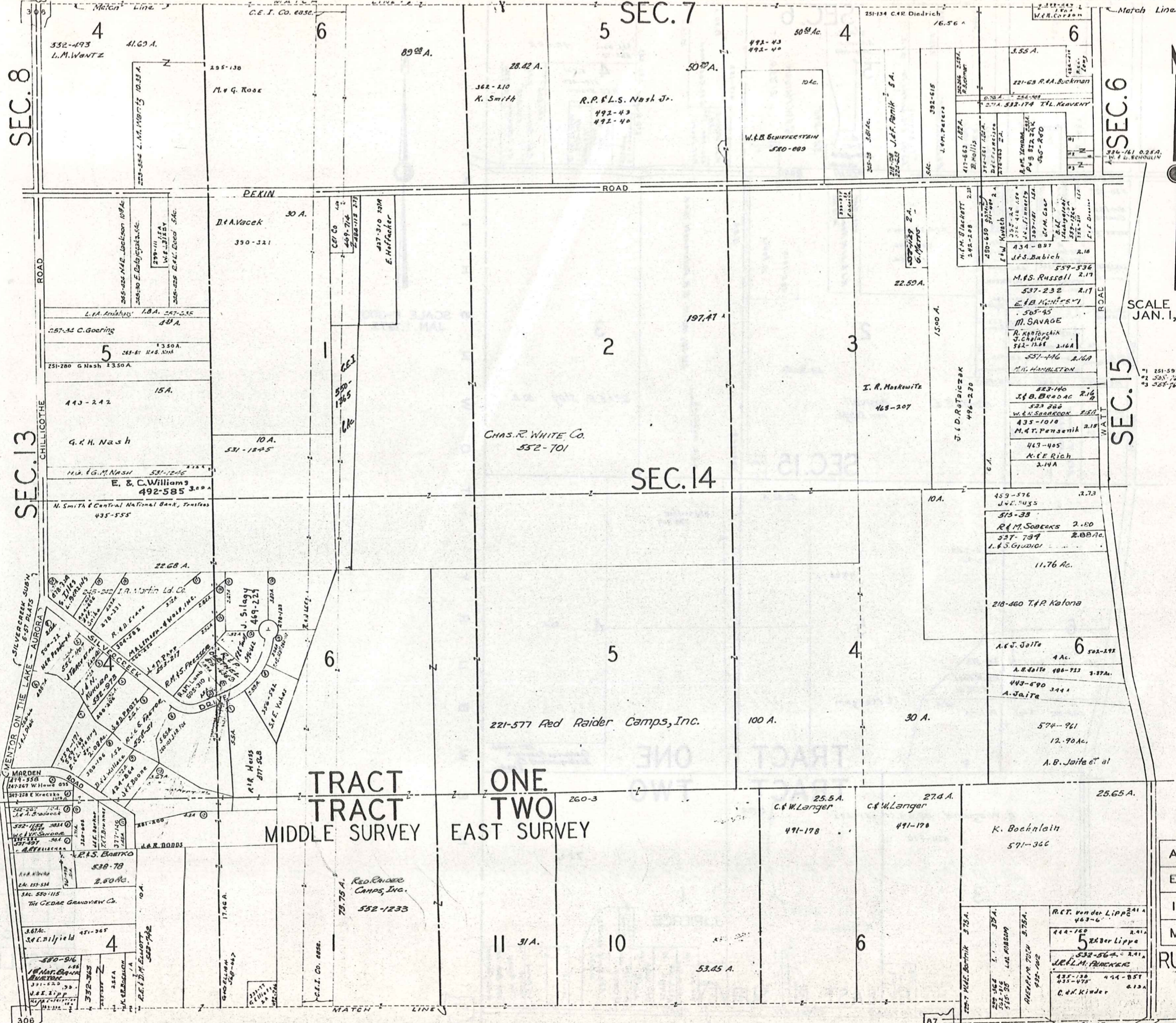
SEC. 13

TRACT ONE
TRACT TWO

SCALE 1"=300'
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - F

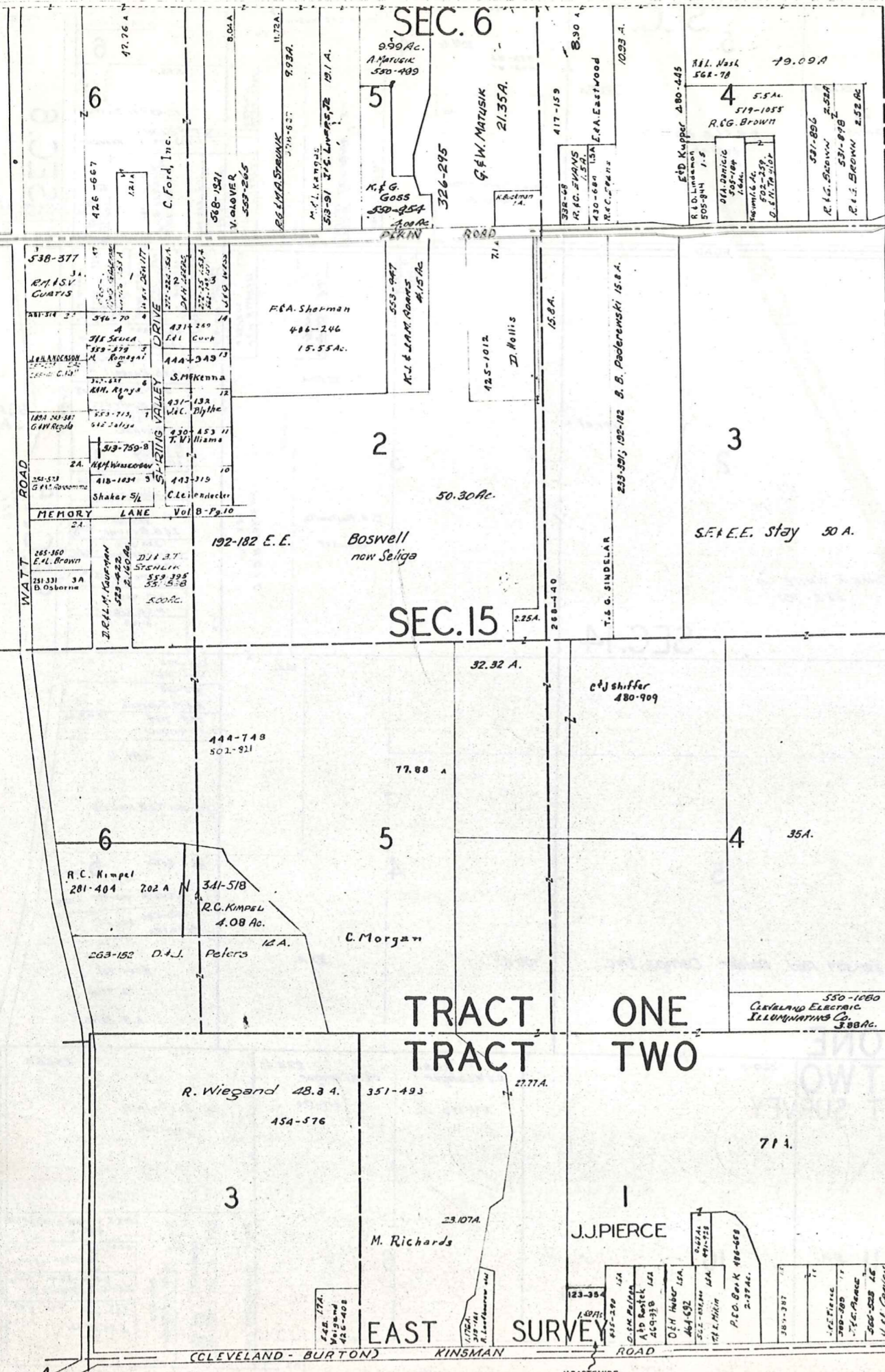


SCALE 1" = 200'
 JAN. 1, 1925



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-G



SCALE 1"=300'
JAN. 1, 1975

P
I
H
N
W
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T
B
U
R
N
E
N

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-H



SCALE 1" = 300'
JAN. 1, 1975

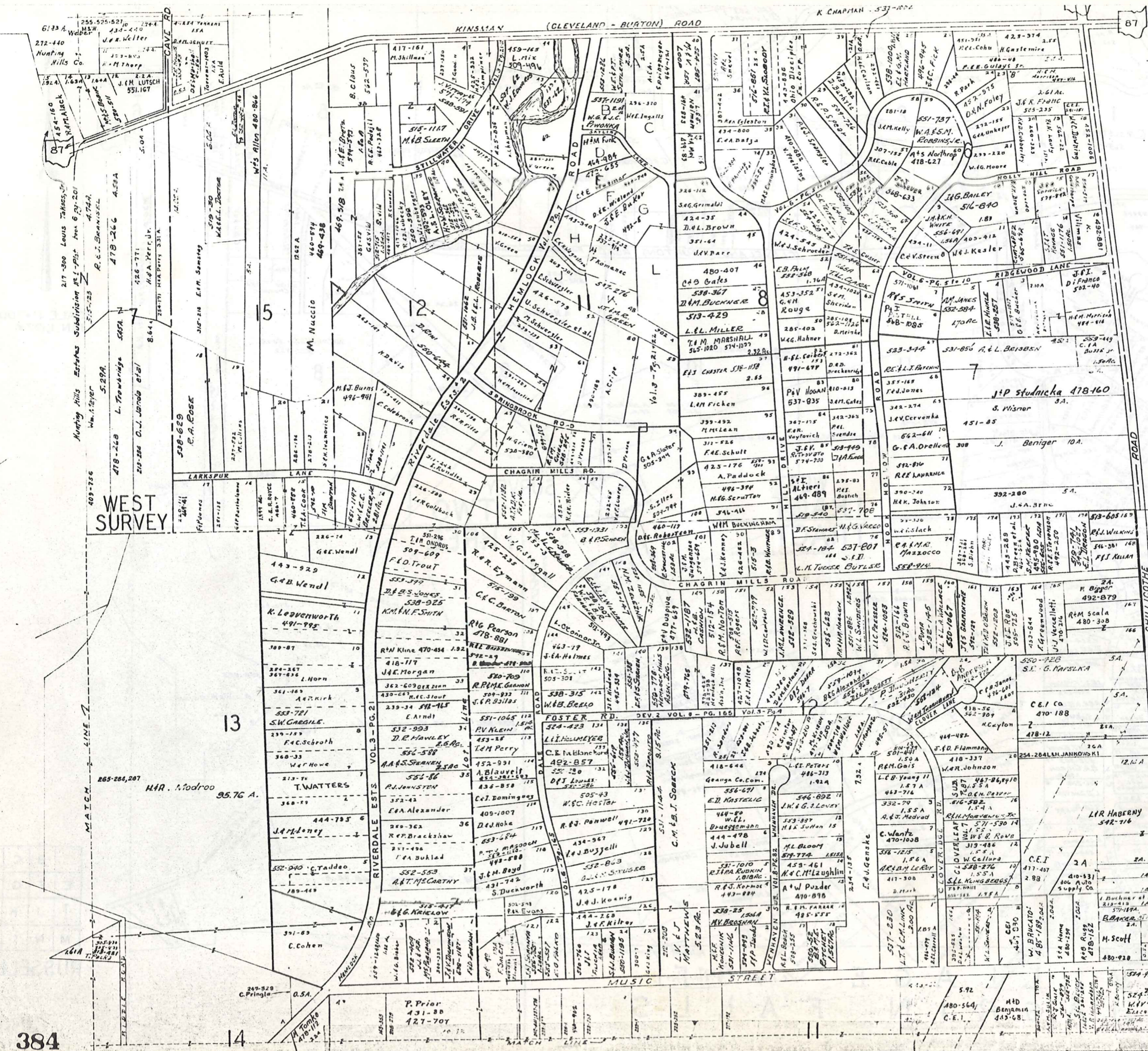
WEST SURVEY

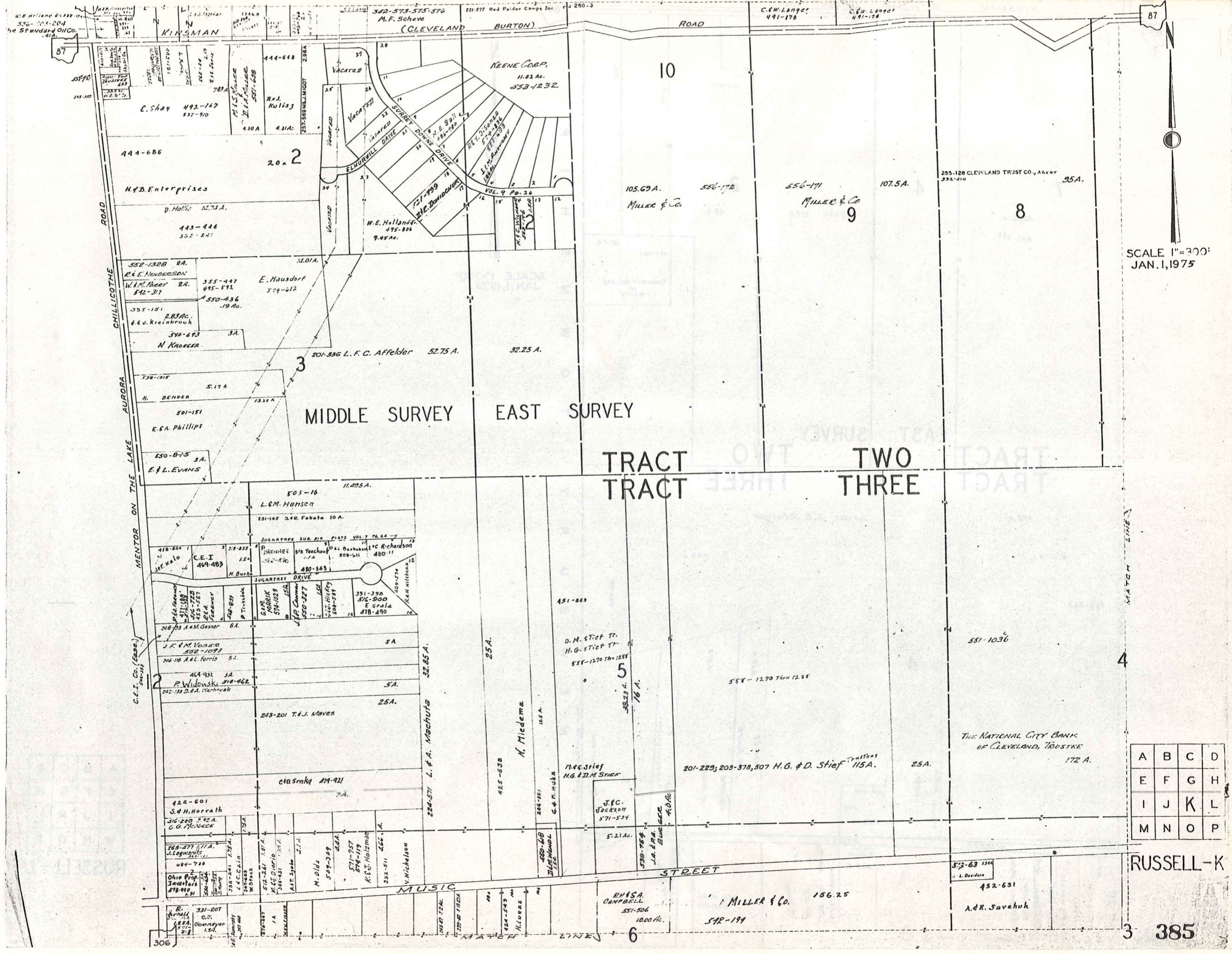
13
HAR. Modroo 95.76 A.

14

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-J





SCALE 1"=300'
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-K

7

4

2

100.16 A.
477-252

477-252 127A

40 A.

32.5 A.
307-501
American Society
Musicians

N
E
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SCALE 1"=300'
JAN:1,1975



TRACT
TRACT

TWO
THREE

172 A.

312-587 G. C. Schurger

100 A

K. Jones

459-668

4

403-159
24V
Genzke
531-570
327
RINGROH

531-27
8.14 A.
J. G. BENKO
518-1093
M. ADLIN
1530 A.
533-438
5A
R. C. Baumgartner
27.3 A.

G. R. Baumgartner

52-628 N. Meyers 2787

MUSIC STREET

STREET

206-387
20 A
O. Gebram
444-914
J. F. Kochis 10
558-689
BYO HALL 10 A.
130-139
M. Baccari 10 A.

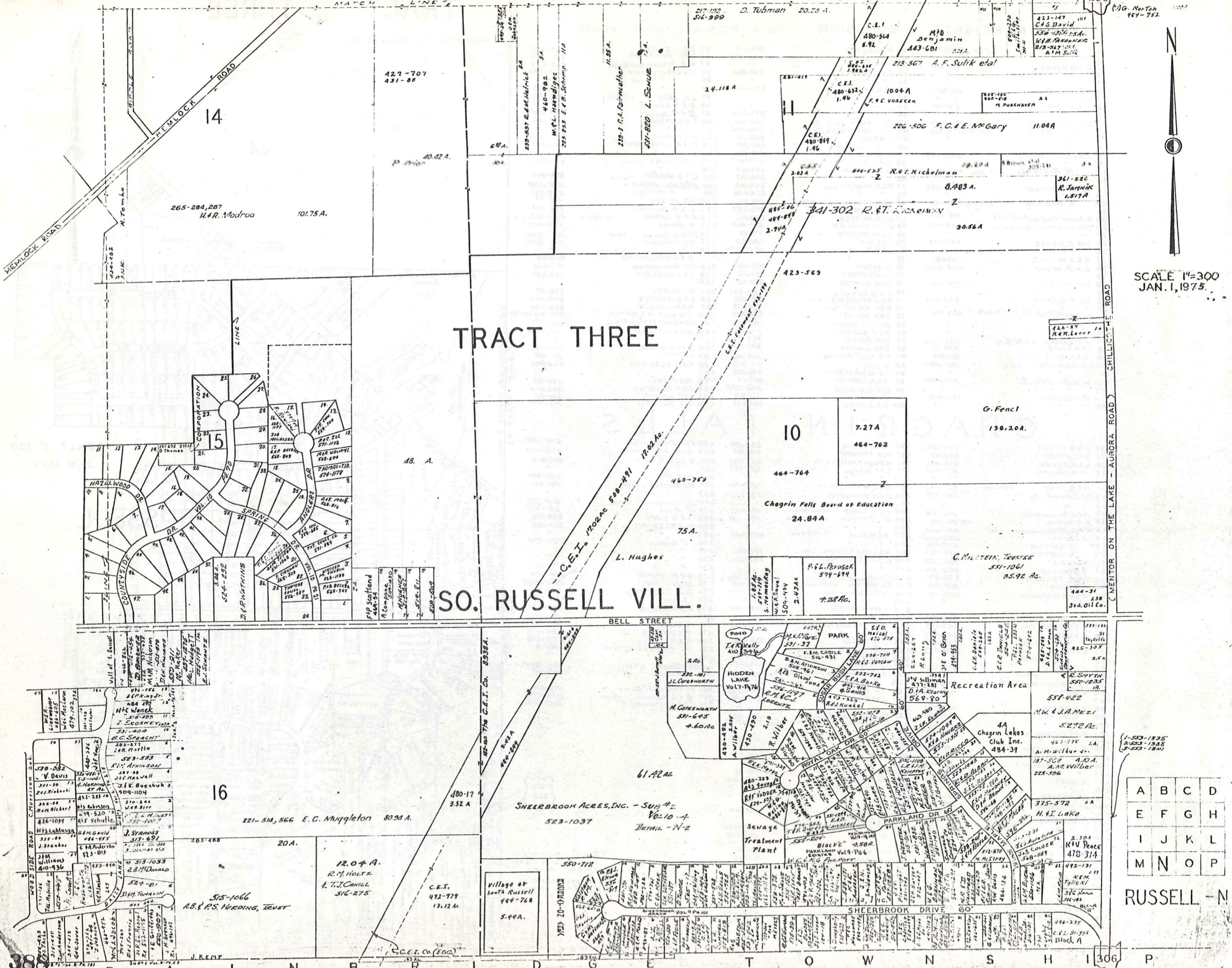
247-314
B. Manak
22.70 A
M. F. S. ORSINI
558-744 R. 102 A.
512-475
M. Howe
25 A

M. E. Mohr
505-512

J. D. ZIMMERMAN
574-213
520 A.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-L



TRACT THREE

SO. RUSSELL VILL.

SCALE 1"=300
JAN. 1, 1975.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - N

38 R A I N B R I D G E T O W N S H I P

SHEERBROOK ACRES No 2

SITUATED PARTLY IN THE VILLAGE OF SOUTH RUSSELL AND PARTLY IN BAIRSBIDGE TOWNSHIP, COUNTY OF DEARBORN, STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL RUSSELL TOWNSHIP LOT #23 AND PART OF ORIGINAL BAIRSBIDGE TOWNSHIP LOT #28, TRACT #11

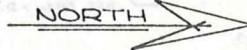
I, THE UNDERSIGNED, CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE PROPERTY SHOWN HEREON, AND DO CERTIFY THAT IT IS CORRECT.

BY *John W. Neff*
JOHN W. NEFF, GENERAL & SURVEYOR 4553

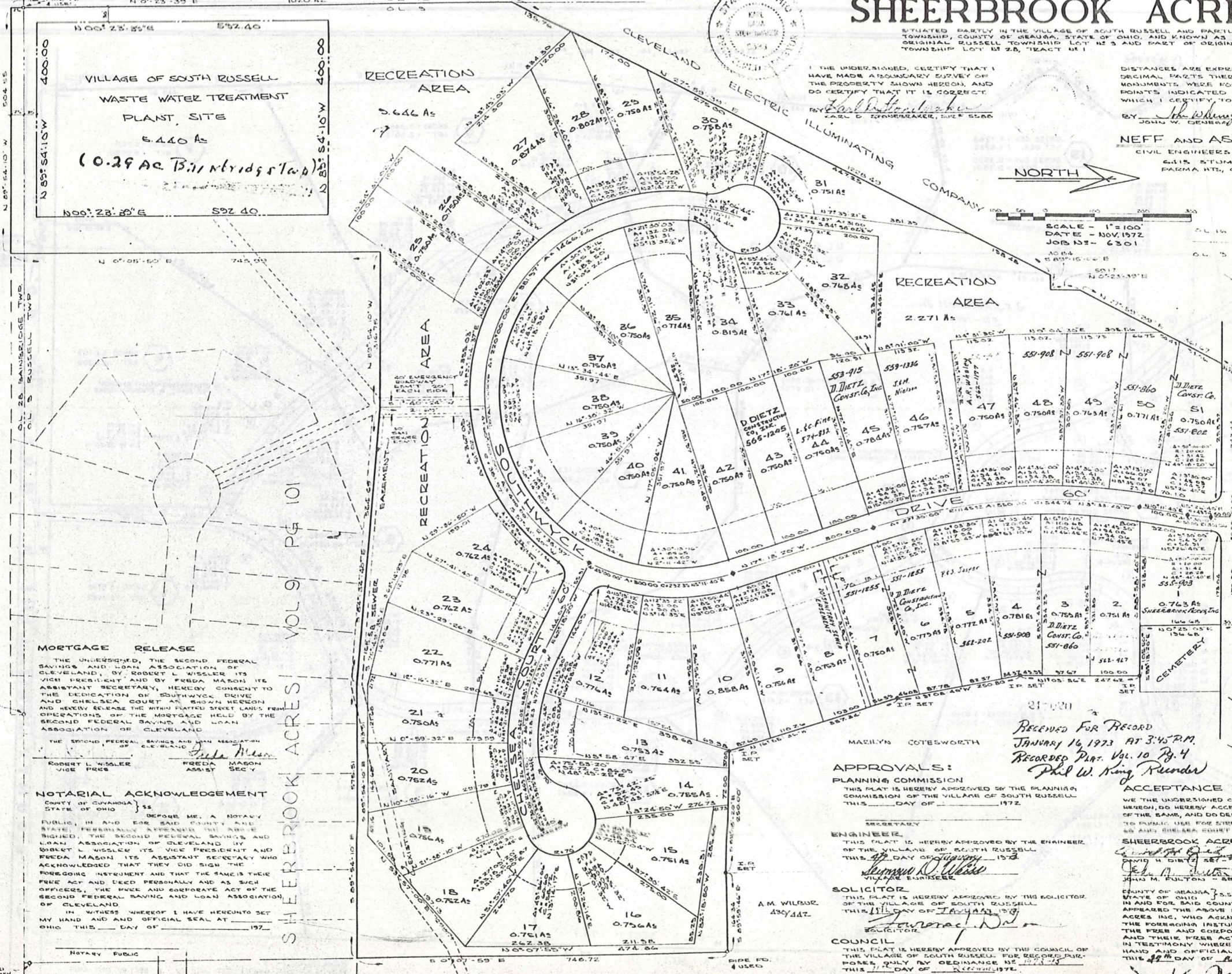
DISTANCES ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, IRON PINS OR MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.

BY *John W. Neff*
JOHN W. NEFF, GENERAL & SURVEYOR 4553

NEFF AND ASSOCIATES
CIVIL ENGINEERS AND SURVEYORS
6415 STUMPH ROAD
PARMA HTS., OHIO 44130



SCALE - 1"=100'
DATE - NOV. 1972
JOB NO - 6301



AREAS	
LOTS	38,995.83
RECREATION	11,917.82
ROADS	5,110.82
	56,022.47
S.T.P. SITE	5,440.82
TOTAL	61,462.82

S. Russell Hill 61.17
Bairn Bridge Top 0.29

MORTGAGE RELEASE
THE UNDERSIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, BY ROBERT L. WISLER, ITS VICE PRESIDENT AND BY FREDA MASON, ITS ASSISTANT SECRETARY, HEREBY CONSENT TO THE DEDICATION OF SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON AND HEREBY RELEASE THE WITHIN PLATTED STREET LANDS FROM THE OPERATIONS OF THE MORTGAGE HELD BY THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND
ROBERT L. WISLER VICE PRES
FREDA MASON ASSIST. SECY

NOTARIAL ACKNOWLEDGEMENT
COUNTY OF CUYAHOGA } ss
STATE OF OHIO }
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED THE ABOVE SIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND BY ROBERT L. WISLER, ITS VICE PRESIDENT AND FREDA MASON, ITS ASSISTANT SECRETARY WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICERS, THE FREE AND CORPORATE ACT OF THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.
IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT OHIO, THIS ___ DAY OF _____ 197__

NOTARY PUBLIC

APPROVALS:
PLANNING COMMISSION
THIS PLAT IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972

ENGINEER:
THIS PLAT IS HEREBY APPROVED BY THE ENGINEER OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972
Thompson O. White
VILLAGE ENGINEER

SOLICITOR:
THIS PLAT IS HEREBY APPROVED BY THE SOLICITOR OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972
J. J. ...
SOLICITOR

COUNCIL:
THIS PLAT IS HEREBY APPROVED BY THE COUNCIL OF THE VILLAGE OF SOUTH RUSSELL FOR RECORD PURPOSES ONLY BY ORDINANCE NO. 1472-72 THIS ___ DAY OF _____ 1972.

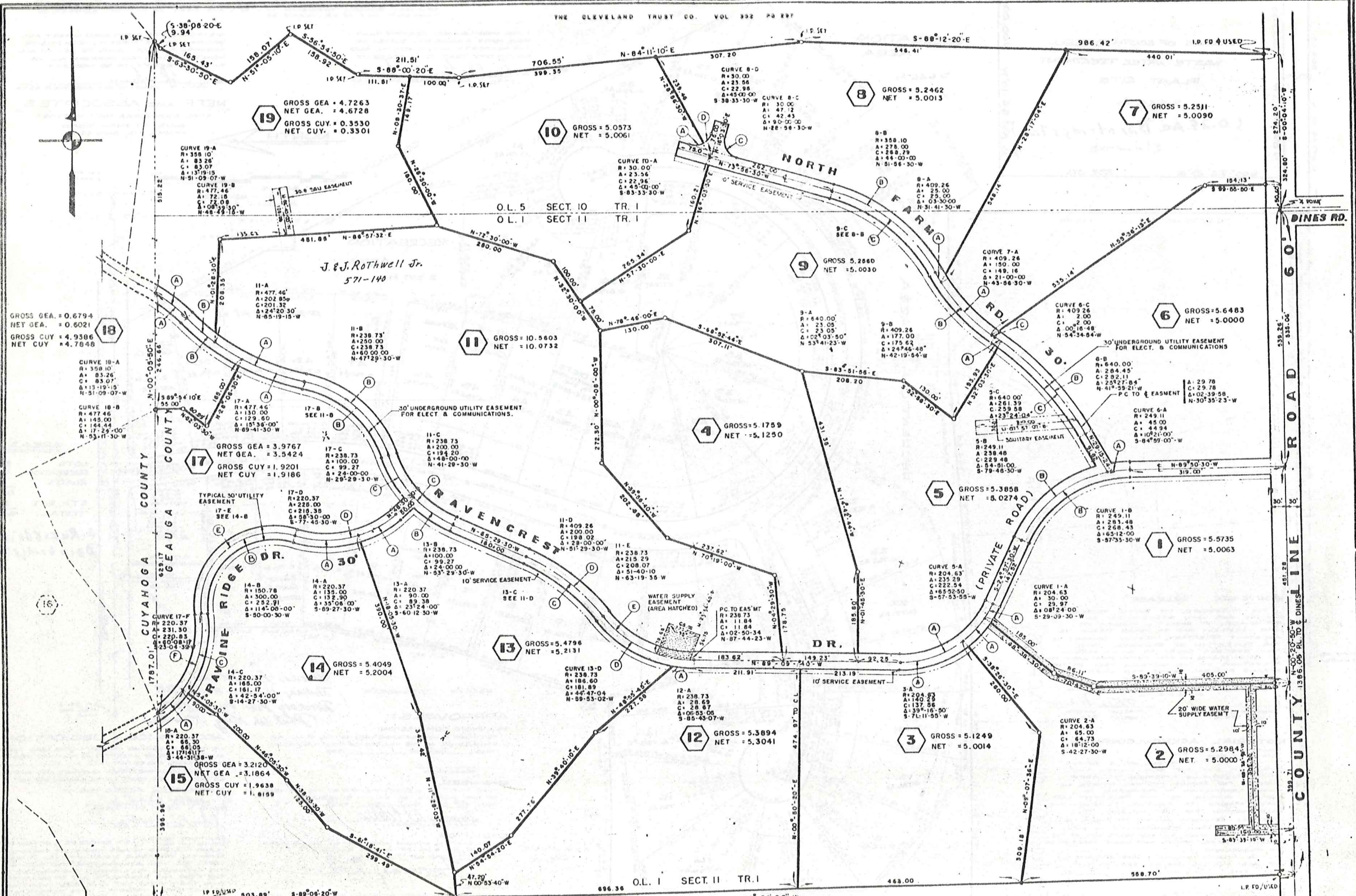
SECRETARY
PRESIDENT
CLERK

ACCEPTANCE & DEDICATION
WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON, DO HEREBY ACCEPT THIS PLAT AND SUBDIVISION OF THE SAME, AND DO DEDICATE AND IMPROVE HEREWITH THE PUBLIC USES STREET PURPOSES SOUTHWYCK DRIVE AND CHELSEA COURT AS IS SHOWN HEREON.

SHEERBROOK ACRES INC.
John W. Neff
PRESIDENT
John M. Fulton
SECY

COUNTY OF DEARBORN } S.S. BEFORE ME, A NOTARY PUBLIC
STATE OF OHIO } IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OFFICERS OF SHEERBROOK ACRES INC. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THE FREE AND CORPORATE ACT OF SAID CORPORATION, AND THEIR FREE ACT AND DEED INDIVIDUALLY, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL AT CLEVELAND, OHIO THIS ___ DAY OF _____ 1972.

John W. Neff
NOTARY PUBLIC



391A

RAVENCREST
PART OF ORIGINAL RUSSELL TWP. LOTS NO 5, SECT 10, TR. I AND
NOS 1 & 4 SECT. II, TR. I NOW IN THE VILLAGE OF HUNTING VALLEY, OHIO
JUNE 6, 1973
REV. 10-1-73

HILLBROOK CONDOMINIUM

SITUATED IN RUSSELL TOWNSHIP, COUNTY OF GAUGA AND STATE OF OHIO AND BEING PARTS OF RUSSELL TOWNSHIP ORIGINAL LOTS 5 AND 6 IN SECTION II IN TRACT 1.

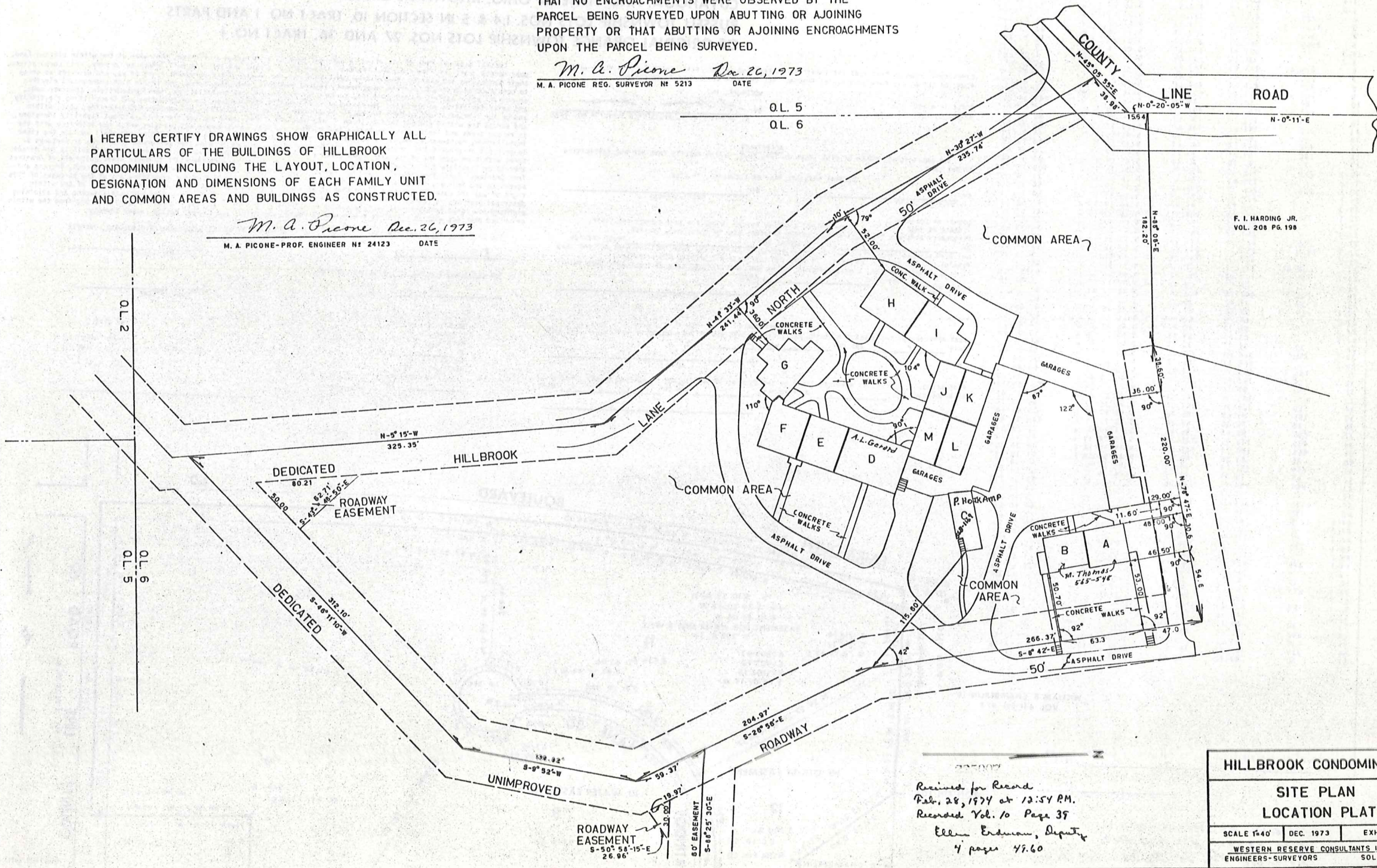
I HEREBY CERTIFY THE BUILDINGS OF HILLBROOK CONDOMINIUM ARE LOCATED AS SHOWN ON THESE DRAWINGS B, B2, B3 & B4, AND THE ELEVATIONS ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY SHOW THE BUILDINGS AS CONSTRUCTED.

I HEREBY CERTIFY THAT AT THE TIME OF THE SURVEY THAT NO ENCROACHMENTS WERE OBSERVED BY THE PARCEL BEING SURVEYED UPON ABUTTING OR AJOINING PROPERTY OR THAT ABUTTING OR AJOINING ENCROACHMENTS UPON THE PARCEL BEING SURVEYED.

M. A. Picone Dec 26, 1973
M. A. PICONE REG. SURVEYOR No 5213 DATE

I HEREBY CERTIFY DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF THE BUILDINGS OF HILLBROOK CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND COMMON AREAS AND BUILDINGS AS CONSTRUCTED.

M. A. Picone Dec. 26, 1973
M. A. PICONE-PROF. ENGINEER No 24123 DATE



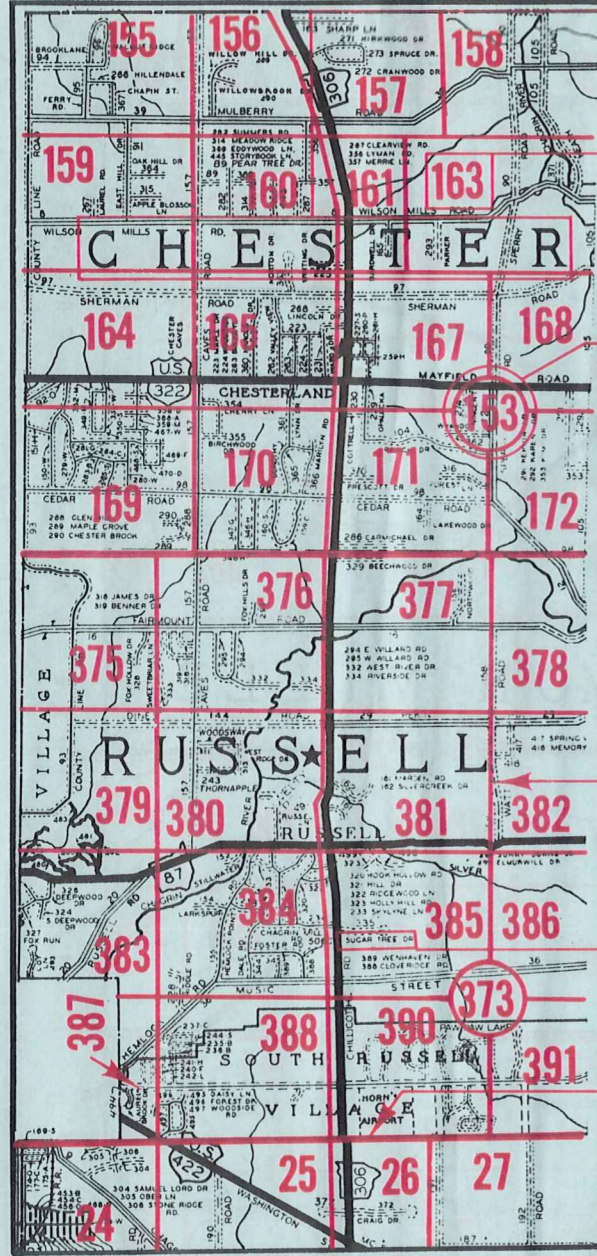
F. I. HARDING JR.
VOL. 208 PG. 198

Received for Record
Feb. 28, 1974 at 12:54 P.M.
Recorded Vol. 10 Page 39
Ellen Erdman, Deputy
4 pages 49.60

HILLBROOK CONDOMINIUM		
SITE PLAN LOCATION PLAT		
SCALE 1"=40'	DEC. 1973	EXHIBIT B
WESTERN RESERVE CONSULTANTS INC. ENGINEERS-SURVEYORS SOLON, OHIO		

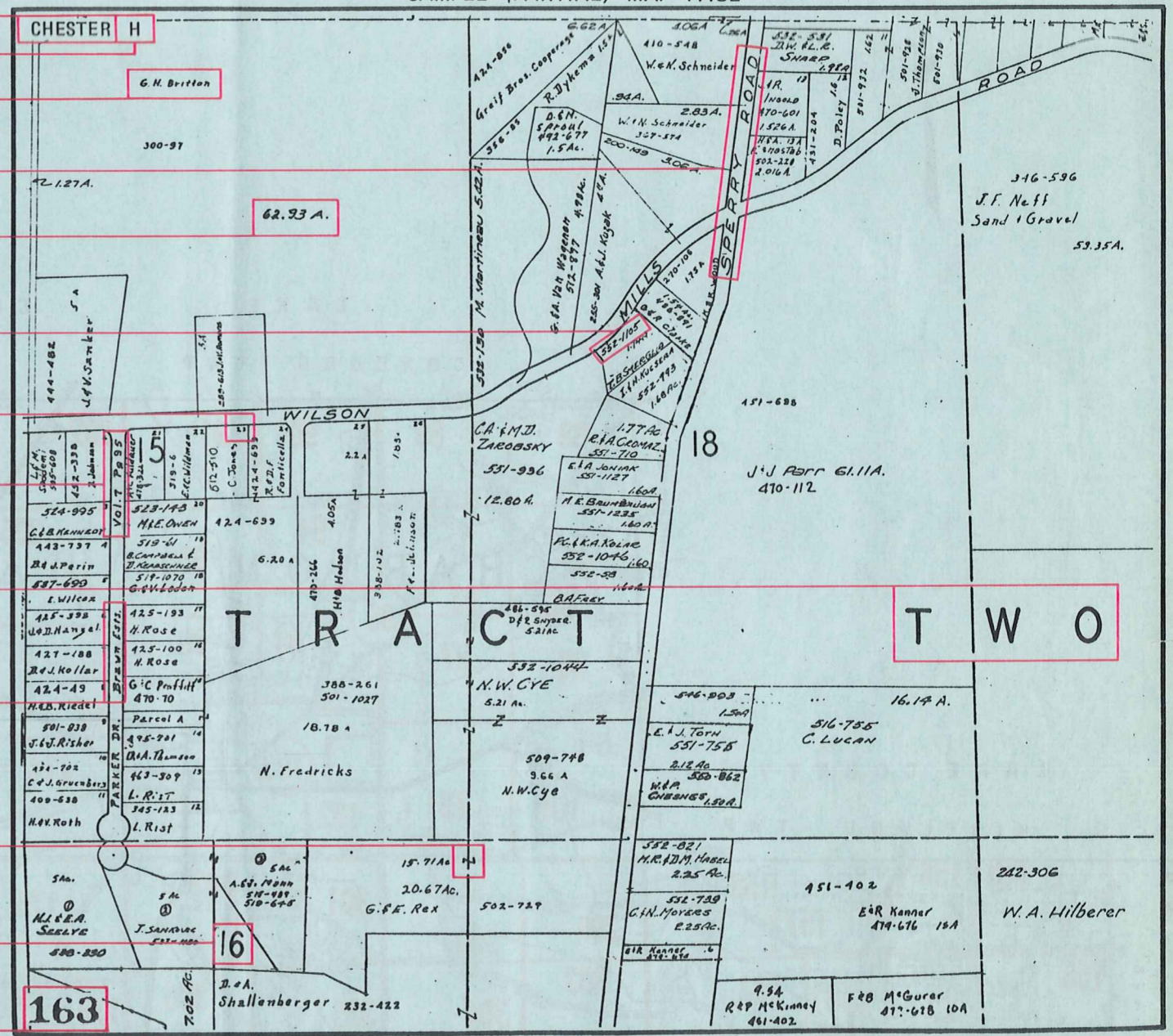
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.